

भाकृअनुप-राष्ट्रीय उच्च सुरक्षा पशुरोग संस्थान ICAR-National Institute of High Security Animal Diseases (एवियन इन्फ्लूएंजा ओ.आई.ई. संदर्भ प्रयोगशाला)

(OIE Reference Laboatory for Avian Influenza)

आनंद नगर, भोपाल - ४६२०२२ (म.प्र.), भारत

Anand Nagar, Bhopal - 462022 (M.P.), India



F.No.4-68/2017-NIHSAD

Dated: 27/11/2017

Walk-in-interview for engagement/hirning of Four (04) temporary positions of YP-II

under CRP on Vaccines and Diagnostics Project and Two (02) Project Assistants under DBT-NER-ADMaC

<u>Project.</u>

Walk-in interview will be held on 19.12.2017 at 10:00 AM for engagement of four (04) temporary positions of YP-II under CRP on Vaccines and Diagnostics Project and Two (02) Project Assistants under DBT-NER-ADMaC Project at this Institute. The eligible candidates fulfilling the following requirements may submit their advance applications by e - mail (<u>ao.nihsad@icar.gov.in</u>) up to 18.12.2017 in the format enclosed herewith.

| 1. | Name of the post | | | | | | | | |
|----|------------------|---|--|--|--|--|--|--|--|
| | and projects | 1. Development of NS3 specific monoclonal Antibody based BVDV | | | | | | | |
| | | diagnostic (PI-Richa Sood) Period – (Oct 2017 – March 2019). | | | | | | | |
| | | 2. Development of recombinant nucleoprotein based ELISA for Avian | | | | | | | |
| | | Influenza antibody detection (PI - S. Bhatia) Period- (Oct 2017 - | | | | | | | |
| | | March 2019). | | | | | | | |
| | | 3. Development of antibody based rapid test for detection for H5 avian | | | | | | | |
| | | influenza virus in poultry (PI – G. Venkatesh) Period – (October 2017 – | | | | | | | |
| | | March 2020). | | | | | | | |
| | | 4. Development of DNA strip test for subtyping of avian influenza viruses. | | | | | | | |
| | | (PI – S.B. Sudhakar) Period (October 2017 – September 2018). | | | | | | | |
| А | No. of position | Four (04) | | | | | | | |
| В | Qualifications | Graduation or Post Graduation in Veterinary Sciences. | | | | | | | |
| | | or | | | | | | | |
| | | M.Sc. in Microbiology / Biotechnology as per ICAR guidelines | | | | | | | |
| | | Preference will be given to the candidates having work experience. | | | | | | | |
| С | Duration | For project 1, 2 & 3 – The engagement will initially be for a period up to | | | | | | | |
| | | 31.03.2018 and extendable for a period of 01 (one) year (upto 31.03.2019) based | | | | | | | |
| | | on needs of the projects and performance of the candidate. | | | | | | | |
| | | | | | | | | | |
| | | For project 4 – The engagement will initially be for a period up to 31.03.2018 | | | | | | | |
| | | and extendable till 30.09.2018 based on needs of the projects and performance | | | | | | | |
| | | of the candidate. | | | | | | | |
| D | Remuneration | Rs.25000/= only consolidated. | | | | | | | |
| Е | Age Limit | The minimum age under young professional category will be 21 years and | | | | | | | |
| | | maximum 45 years with relaxation as per rules. | | | | | | | |
| [| | | | | | | | | |
| 2. | Name of the post | Project Assistants under DBT NER Advanced Animal Disease Diagnostics | | | | | | | |

| 2. | Name of the post | Project Assistants under DBT NER Advanced Animal Disease Diagnostics | | | | | | |
|----|------------------|---|--|--|--|--|--|--|
| | and project | and Management Consortium (ADMaC) Project | | | | | | |
| Α | No. of position | Two (02) | | | | | | |
| В | Qualifications | ions Essential Degree:- M.Sc. in Microbiology or Biotechnology or an equivalent | | | | | | |
| | | life sciences degree. | | | | | | |
| | | Desirable:- Exposure of working in research environment. | | | | | | |
| | | Practical knowledge in computer applications especially MS Word, Excel and | | | | | | |
| | | Powerpoint. | | | | | | |
| С | Duration | Up to 24 th April 2019. | | | | | | |
| D | Remuneration | Rs.8000/= per month fixed (No HRA) | | | | | | |
| E | Age Limit | 30 years for men and 35 years for women | | | | | | |

Contd...2

Terms & conditions:-

- 1) Candidates should bring & submit their applications along with self attested copies of certificates of educational qualifications/experience etc. and a recent passport size photograph in the prescribed format at the time of verification of documents.
- 2) Selection will be as follows:-

a) Verification of documents:- All the candidates appearing for walk-in-interview should be present at this office for verification of original certificates and other documents, from 10.00 AM to 11.00 AM on 19.12.2017 and the candidates coming after 11:00 AM will not be allowed for the interview.

b) The Interview will be held at 11:00 AM on 19.12.2017.

- 3) Experience certificate in original, if any, should be produced at the time of verification of certificates.
- 4) Candidates who wish to appear for both YP-II and Project Assistants are requested to submit their applications separately in the prescribed format.
- 5) Candidates failing to provide the necessary documents for verification of their eligibility will not be allowed to appear for interview.
- 6) No objection certificate from employer should be produced at the time of walk-in-interview in case he/she is in employment elsewhere.
- 7) Candidates should bring their dissertation/ thesis in original at the time of interview.
- 8) General DBT/ICAR guidelines for Contractual Employment will be applicable.
- The engagement of Young Professional II/ Project Assistant will be purely temporary on contractual basis and the selected incumbent shall not have any right to claim for regular appointment under ICAR-NIHSAD, Bhopal (M.P).
- 10) No TA/DA will be paid to any candidate for attending the walk-in-interview.
- 11) Those who are interested to serve at least for a period of 12 months may attend the interview.
- 12) Canvassing in any form will disqualify the candidates.
- 13) For other instructions in the matter, candidates are advised to be in touch with the Institute website <u>www.nihsad.nic.in</u>
- 14) The decision of the Director, NIHSAD, Bhopal will be final in selection.

| PROFORMA | | | | | | | РНС | РНОТО | |
|---|--|--|---|----------------------------------|-----------------------------------|--------------------------------|-------------------|-------------------------------|-----------------|
| Application for the position of : Young Professional - II | | | | | | | | | |
| | er Project titled specify) | d : (i) Developme (ii) Developme (iii) Developme (iv) Developme | ombinant n ibody base | ucleoprote ed rapid tes | in □ t □ | | | | |
| 1 | Name in block | | | | | | | | |
| 2 | Father's/Husb | and's Name. | | | | | | | |
| 3 | Permanent Address. Correspondence Address with Telephone No./Mobile/ e-mail address. | | | | | | | | |
| | | | | Telephone/Mob. No: e-mail ID: | | | | | |
| 5 | Date of Birth 8 | & Age on date of inte | rview. | DD | MM | YYYY | | Age: | |
| 6 | Nationality. | | | | | | | | |
| 7 | Whether belo | ng to SC/ST/OBC. | | | | | | | |
| 8 | Marital Status | : | | | | | | | |
| 9 | Details of Educati Studied, Place and | on/Professional/Technica d Year of Passing (Starting | al Qualificati g from 10 th c | ons including onwards). Incl | Degree obtain ude title of dis | ed, Percentag sertation wor | ge of m k done | harks secured, S e if any. | Subjects |
| | Qualification | Subject/Stream/ Branch | Institut | e/Place | Year of Passing | Maxim Mark | | Marks obtained | Percen -tage |
| а | 10 th | | | | | | | | |
| b | 12 th | | | | | | | | |
| С | Graduation | | | | | | | | |
| d | Post- Graduation | | | | | | | | |
| е | PhD | | | | | | | | |
| | Title(s) of disse | ertation : | | | | 1 | | | · |
| 10 | List of Publicat | tions, if any. | | | | | | | |
| 11 | Details of experience, if any. | | | | | | | | |
| 12 | Details of present employment, if any. | | | | | | | | |
| 13 | Any other information. | | | | | | | | |

--3--

Declaration: I hereby declare that all the information furnished above is true, correct & complete to the best of my knowledge & belief.

| PROFORMA Application for the position of : Project Assistant | | | | | | | РНОТО | | |
|--|--|--|---|----------------------------------|--------------------------------------|---------------------------------|------------------|--------------------------|-----------------|
| Und | er Project titled | d : DBT-NER AD | oject | | | | | | |
| 1 | Name in block | letters. | | | | | | | |
| 2 | Father's/Husba | and's Name. | | | | | | | |
| 3 | Permanent Address. | | | | | | | | |
| 4 | Correspondence Address with Telephone No./Mobile/ e-mail address. | | | | | | | | |
| | | | | Telephone/Mob. No: | | | | | |
| - | | | . •. | e-mail ID | : | | | | |
| 5 | | & Age on date of interview. | | DD | MM | YYYY | Aŧ | ge: | |
| 6 | Nationality. | | | | | | | | |
| 7 | | ng to SC/ST/OBC. | | | | | | | |
| 8 | Marital Status: | | | | | | | | |
| 9 | Details of Education Studied, Place and | on/Professional/Technica d Year of Passing (Startin | al Qualificati g from 10 th (| ions includinន្ onwards). Inc | Degree obtaine lude title of diss | ed, Percentage ertation work | of ma done if | rks secured, S f any. | Subjects |
| | Qualification | Subject/Stream/ Branch | Institut | e/Place | Year of Passing | Maximum Marks | | Marks obtained | Percen -tage |
| а | 10 th | | | | | | | | |
| b | 12 th | | | | | | | | |
| С | Graduation | | | | | | | | |
| d | Post- Graduation | | | | | | | | |
| е | PhD | | | | | | | | |
| | Title(s) of disse | ertation : | | | | | | | |
| 10 | List of Publications, if any. | | | | | | | | |
| 11 | Details of experience, if any. | | | | | | | | |
| 12 | Details of present employment, if any. | | | | | | | | |
| 13 | Any other information. | | | | | | | | |

Declaration: I hereby declare that all the information furnished above is true, correct & complete to the best of my knowledge & belief.

Signature of Candidate

--4--